**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Water Resources Department - Modernization of Krishna Delta System "Construction of three foot bridges and one box culvert in Guntur District" Administrative sanction for an amount of Rs.114.15 lakhs-Orders-Issued.

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WATER RESOURCE (PROJECT-2) DEPARTMENT

**G.O.RT.No. 503** **Dated: 19-07-2016**

Read:

From the Chief Engineer, Krishna Delta System, Vijayawada, Lr. No. Chief Engineer/ KDS / VJA / OT-4/AEE12/Drains-Guntur/960, dated: 04.04.2016

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**ORDER**:

In the reference read above, the Chief Engineer, Krishna Delta System, Vijayawada has requested the Government for according administrative sanction for an amount of Rs.115.05 lakhs for four works of "Construction of three foot bridges and box culvert pertaining to Guntur District" under the savings of Modernization of Krishna Delta System.

**2.** Government after careful examination of the proposal, hereby accord administrative sanction for an amount of Rs.1,14,15,000/- (Rupees one crore fourteen lakhs and fifteen thousands only) for the following four works:

| Sl No | Name of work | Estimate Amount Rs in Lakhs |
|---|---|---|
| 1 | Construction of Foot Bridge at Km 11.500 of Repalle Main Drain near Muthupalli village and Nizampatnam Mandal. | 46.70 |
| 2 | Construction of Foot Bridge at Km 13.650 of Repalle Main Drain near ST Colony Nagaram village and Mandal. | 46.55 |
| 3 | Construction of New Foot Bridge at Km 17.500 of Repalle Main Drain old course near Vuchavaripalem of Arepalle village in Cherukupalli Mandal. | 15.90 |
| 4 | Construction of New Box culvert at Km 0.800 of Gudavalli minor Drain No.3 in Gudavalli Village in Cherukupalli Mandal. | 5.00 |
| | Total | 114.15 |

**3.** The expenditure mentioned at para (2) above, shall be debitable to the Head of Account "4700-01-MH.136 Krishna Delta System-GH.11 SDP-SH (27)-530/531 O.E" .

**4**. The Chief Engineer, Krishna Delta System, Vijayawada shall take necessary action in the matter, accordingly.

**5.** This order issues with the Concurrence of Fin(FMU-WR.II)Dept., vide their U.O.No.48022/242/FMU-WR.II/16, dated: 21.06.2016.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**SHASHI BHUSHAN KUMAR**
**SECRETARY TO GOVERNMENT**

To
The Chief Engineer, Krishna Delta System, Vijayawada.

**Copy to**:
The P.S to Hon'ble Minister (WRD)
The P.S to Secretary (WRD)
Finance (FMU-WR.II) Department.
Sf/Sc.

**// FORWARDED :BY ORDER //**

**SECTION OFFICER**